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# Quest for Internet

In the 97th installment of our weekly series at [emeagwali.com](http://emeagwali.com), we present letters pertaining to Philip Emeagwali's war memoir "THUNDER ROAD TO BIAFRA." One million people died during that 30-month Nigeria-Biafra Civil War.

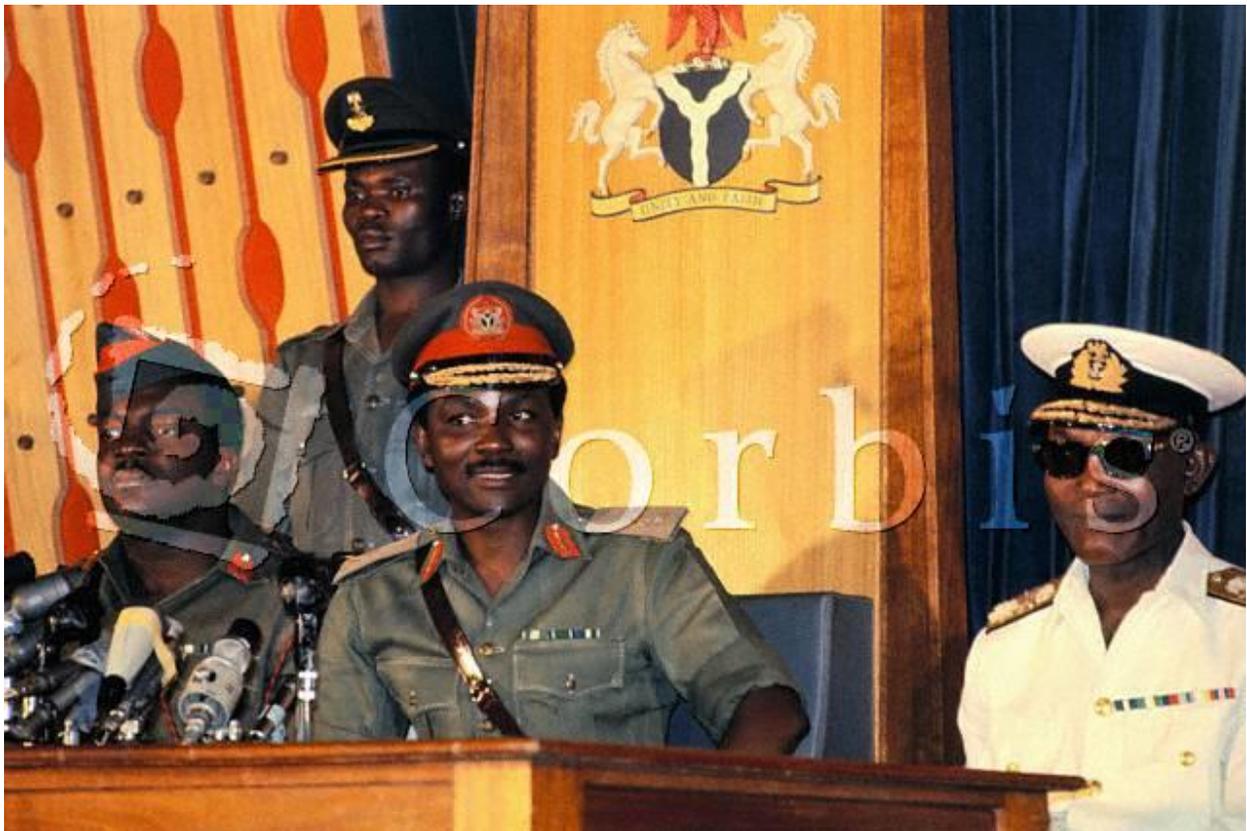


General Odumegwu Ojukwu inspecting Biafran troops.

**Though a dark**, dreadful and eerie aspect of our history, I could not but enjoy and appreciate looking through the pictorial presentation of the Nigerian Civil War! When the war broke out in 1967, I was 13. I was captivated by the vividness of trauma of war captured in those monumental pictures. Interestingly, I was also musing over the conspicuous absence of General Phillip Effiong's picture when I ran into the feedback provided by his son, Dr. Phillip Effiong. I could not but agree

with him that General Effiong's role in Biafran struggle deserves a place in the annal of Nigerian history. Please, go back to the archives. I am sure, there will be pictures of this noble Nigerian that could best reflect his contribution to the definition of what we call Nigeria today. Thanks for doing what you are doing, Dr. Emeagwali. Peace! Michael O. A.

Michael O.A. 27 Nov 2001



General Yakubu Gowon (center), Leader of the Nigerian Army

**I wish to add** to what must already be a long string of commendations. Philip. All Biafrans (and that is not just Igbo people) owe you a tremendous debt for your personal achievements and your online archive of Biafran history. I also endorse the views of Philip Effiong jr. His father's General Philip Effiong's role in Biafra appears to be under-acknowledged. Something needs to be done not just literally but by other equally meaningful and practical gestures. You, Sir can set the ball rolling. You do not have to wait for any prompt.

Dalu.

C.I. London U.K., 16 Oct 2002

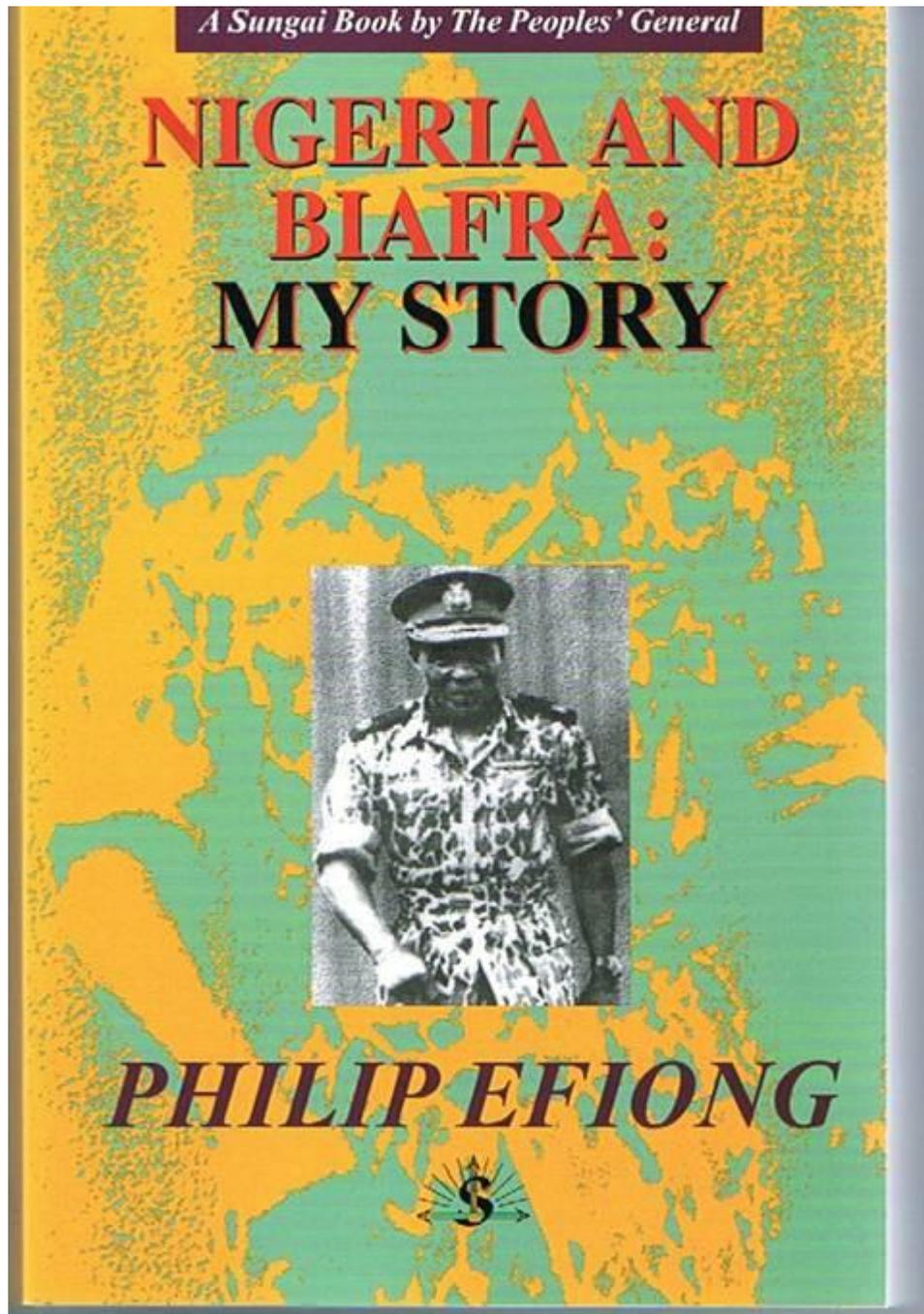
**I feel greatly fulfilled** reading this part of the gory history of the Biafran state. Honestly, it is the very first time i'm doing that, and am so happy. I have always heard the phrase, 'on aburi we stand', but have hardly been able to make out the build up. Its also my first time visiting this site. I'll love to say, WELLDONE.

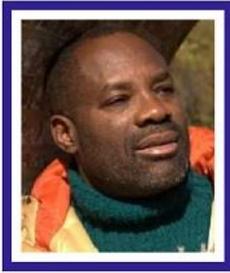
If i have a thing to say, it is that those principles on which Ojukwu stood in 1966, has remained the crux of todays quest for national reconstruction. What i tend to believe is, perhaps, given the tension in the country at that time, the military would be unable to provide a fruitful solution to the crisis. But, we should be asking ourselves, what lessons have we learned from that whole experience? the answer is not far-fetched; 'we have learned nothing'. The crisis that have engulfed Nigeria today is worse off compared to 1966. What else would anybody say, for a country still reeling in the pangs of poverty and starvation, shamefully in the midst of plenty; whose youth cannot see a future with it, but would prefer a low life in london, or slavery in South Africa.

It must be placed on record that no economy or society anywhere in the world is developed by foriegners. Nigeria must be developed by Nigerians, and nobody but Nigerians. I believe in the fact everybody will be accountable for his actions, first to posterity, and finally to Almighty God. Sadly, enough, God is usually forgiven in His infinite mercies, but posterity does not.

GOD SAVE NIGERIA

Justus Ekeigwe, 12/28/2002  
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